comē to gidre unto oon: now it is
not to ete ye lordis soper/ for wh-
ech mā bifor tak̄ip his soper to
ete/ & oon is hūgrij: & anoj is
drūk̄ī/ whej ze han not housis
to ete & drijnk̄e: or ze dispiseu ye
chirche of god. & confōndeu hem yat
han none/ what schal I seye to
zou:/ I preise zou: but here ī̄ne
.D. I preise zou not/ for I have
tak̄ī of ye lord. yat ȳg which
I have bitak̄ī to zou/ for ye lord
ihū. in what nijt he was bitra-
ed: took breed & dide pank̄ingis
& brak & seide/ take ze & ete ze.
yis is mij body which schal be
bitrayed for zou/ do ze yis ping
unto mij minde/ also ye cuppe.
after yat he hadde soped: & sei
de/ yis cuppe is ye newe testa
mēt ī mij blood/ do ze yis ping.
as ofte as ze schulen drijnk̄e unto
mij minde/ for as ofte as ze schulē
ete yis breed. & schulē drijnk̄e ye
cuppe: ze schulē telle ye deep of
ye lord. til yat he come/ yfore
who eiue etij ye breed. or drijn
k̄ep ye cuppe of ye lord/ on wor
yilij: he schal be gilij of ye bodi
& of blood of ye lord/ but preue
a mā hī silf: & so ete he of ye il
k̄e breed. & drijnk̄e of ye cuppe/ for
he yatetij & drijnk̄ip wiborpilij:
etij & drijnk̄ip doū to hī. not wij
selij demijge ye bodij of ye lord/ y
fore among zou manije bē eijke
& feble: & manije slepen/ & if we
demede wijselij us silf: we schulē
not be demijd/ but while we ben
demed of ye lord. we ben chasti
sid: yt we be not dānijed wij yi
world/ y fore mij brijen whānē
ze comen to gidre to ete: abide
ze to gidre/ if onij mā hūgrij:
ete he at home. yt ze come not
to gidre unto dom/ & I schal dis
pose oje yīgis: whānē I come/
But of spiri ¶ C. xi.
tual yīgis. brijen I mij
le yt ze vnk̄nowē/ for ze
writen yt whānē ze weren heyene
mē: how ze weren led goynge to
doūbe maumetis/ ye for ze I
make k̄nowī to zou. yat no mā
spek̄ige in ye spirit of god: seij
departing fro ihū/ & no mā mij
seie ye lord ihū: but ī ye holij goost
gīes y bē: but it is al oō spirit/ & diuise
it is al oon lord/ & dijuise wor chīgis
yer ben: but al is oon god yt wor
chij alle yīgis in alle yīgis/ And
to ech man ye schewing of spirit
is zoūn to profit/ ye word of wij
dom is zoūn: to oon bi spirit/
to anoyr ye word of k̄ūnīng: bij
ye same spirit/ feij to anoj: in
ye same spirijt/ to anoj: grace
of heelpis in o spirijt/ to anoyr:
ye worchīg of vertues/ to anoyr:
profecie/ to anoyr: verrij k̄nowīg
of spiritis/ to anoyr: k̄yndis of
langagis to anoyr: expowīng
of wordis/ And oon & ye same
spirijt worchij alle yes yīgis:
departīge to ech bij hē silf as
he wole/ for as yer is o bodij. &
haj manij mēbris/ & alle ye mē
bris of ye bodij. whānē yo ben
manije. ben o bodij: so also crist
for in o spirit. alle we ben bap
tijsid into o bodij. eij iewis eij
heyene. eij seruāntis. eij free:
& alle we ben fillid wij drijnke
in o spirit/ for ye bodij is not o
mēbre: but manije/ if ye foot
seij. for I am not ye hond I am